

1. MEMBER INFORMATION *(Please Print Clearly.)*

First Name M.I. Last Name Suffix *(e.g. Jr.)*

Title *(e.g. Attorney At Law, Partner, Assistant U.S. Attorney)*

Have you been an FBA member in the past? yes no

Business Address

Firm/Company/Agency Name

Address

Suite/Floor

City State Zip Country

() ()
Phone Fax

E-mail

Home Address

Address Apt. #

City State Zip Country

() ()
Phone Fax

E-mail

My preferred mailing address is **Business** **Home**

Date of Birth ____ / ____ / ____ Male Female

Practice Type (based on primary employment)

Private Sector **Public Sector**

- Private Practice Government Judiciary
- Corporate/In-House Military Non-profit
- Association Counsel
- University/College

Number of attorneys in your firm/agency/office: _____

Your primary practice area(s):

- Administrative Financial Institutions Military
- Admiralty/Maritime General Counsel Social Security
- ADR/Arbitration Government Contracts State/Local Government
- Antitrust/Trade Health Taxation
- Bankruptcy Immigration Transportation
- Communications Indian Veterans
- Criminal Intellectual Property Other
- Environment/Energy International
- Federal Litigation Labor/Employment

2. REQUIRED MEMBERSHIP ADMISSION INFORMATION *Please select your member category.*

- Active membership** Open to any person admitted to the practice of law before a federal court or a court of record in any of the several states, commonwealths, territories, or possessions of the United States or in the District of Columbia, provided you are or have been an officer or employee of the United States or the District of Columbia, or you have a substantial interest or participate in the area of federal law.

Court of Record for Admission: _____

State/District: _____

Original Admission To Practice Date: _____
(MM/DD/YYYY)

If you practice before a tribal court, please complete.

Tribal Court of Record _____

State _____ Admission Date _____

- Associate membership**

Foreign Associate Open to persons admitted to practice law before a court or administrative tribunal of a country other than the U.S. (Please provide proof of admission.)

Country _____

Court/Administrative Tribunal _____

Law Student Associate Open to any law student currently enrolled in law school who is not currently admitted to practice law.

Law School: _____ State: _____

Expected Date of Graduation: _____

3. MEMBERSHIP DUES

3A. ACTIVE MEMBERSHIP *Please choose one.*

	Private Sector	Public Sector
<input type="radio"/> Member <i>Admitted to practice 0-5 years</i>	\$75	\$60
<input type="radio"/> Member <i>Admitted to practice 6-10 years</i>	\$125	\$100
<input type="radio"/> Member <i>Admitted to practice 11 years or more</i>	\$150	\$115
<input type="radio"/> Retired <i>(fully retired from the practice of law)</i>	\$75	\$75

3B. SUSTAINING MEMBERSHIP

<input type="radio"/> <i>Become a sustaining member today! This optional category is in addition to regular dues. It is used to support CLE programs & publications.</i>	\$60	\$60
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3C. ASSOCIATE MEMBERSHIP

<input type="radio"/> Foreign Associate <i>Admitted to practice law outside the U.S.</i>	\$150	\$150
<input type="radio"/> Law Student Associate <i>Currently enrolled in law school</i>	\$25	\$25

Dues Total \$ _____
Please enter amount in line 6A of the Dues Worksheet on reverse side.

4. PRACTICE AREA SECTIONS AND CAREER DIVISIONS ENROLLMENT DUES

Career Divisions

- Federal Career Service* N/C
(must be past/present employee of the federal government)
- Judiciary* \$10
(must be past/present member or staff of a judiciary)
- Corporate and Association Counsels* \$10
(past/present member of corporate/association counsel's staff)
- Senior Lawyers** \$10
(must be age 55 or over)
- Younger Lawyers** N/C
(must be age 36 or younger or admitted to practice less than 3 years)

***For eligibility, date of birth must be provided in the first section.**

Practice Area Sections

- Alternative Dispute Resolution* \$15
- Antitrust and Trade Regulation* \$15
- Bankruptcy Law* \$10
- Criminal Law* \$10
- Environment, Energy, and Natural Resources* . . . \$15
- Federal Litigation* \$10
- Financial Institutions and the Economy* N/C
- Government Contracts* \$20
- Health Law* \$10
- Immigration Law* \$10
- Indian Law* \$15
- Intellectual Property and Communications Law* . . \$10
- International Law* \$10
- Labor and Employment Law* \$10
- Social Security* \$10
- State and Local Government Relations* \$5
- Taxation* \$10
- Transportation Law* \$20
- Veterans Law* \$10

Division/Section Total \$ _____

Please enter amount in line 6B of the Dues Worksheet on reverse side.

